



**City of Winooski**  
Vermont's Opportunity City

27 West Allen Street  
Winooski, Vermont 05404  
802 655 6410  
**winooski.vt.gov**

**City Council Agenda**

Mayor Kristine Lott  
Councilor Hal Colston  
Councilor James Duncan  
Councilor Amy Lafayette  
Councilor Mike Myers

Monday, January 6, 2020  
6:00 PM - Winooski City Hall (27 West Allen Street)  
Claire Burke Council Chambers

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Agenda Review**

**IV. Public Comment**

**V. Consent Agenda**

**V.A. Approval: City Council Minutes of December 16, 2019**

Documents:

[12.16.2019cc\\_min.docx](#)

**V.B. Approval: Payroll Warrant for the period of 12/01/19-12/14/19 & 12/15/19-12/28/19 and Warrant ending 1/2/20 and Subsequent to Payout Warrant for October & November**

Documents:

[Payroll Warrant for the period of 12.01.19 to 12.14.19.pdf](#)  
[Payroll Warrant for the period of 12.15.19 to 12.28.19.pdf](#)  
[Warrant Ending 1.2.20.pdf](#)  
[Subsequent to Payout Warrant for October and November.pdf](#)

**V.C. Approval: Hickok Street - Sanitary and Storm Sewer Clean Water State Revolving Loan Fund (CWSRF) Application - Step 2 (Final Design)**

Documents:

[Coversheet - Hickok CWSRF Step 2.pdf](#)  
[Winooski Hickok CWSRF Step 2 Funding Application.pdf](#)

**V.D. Approval: 355 Main Street - Stormwater Easement Release**

Documents:

[Cover Sheet - 355 Main Street Easement Release.pdf](#)  
[Quit Claim Deed - 355 Main Street Easement Release.pdf](#)

**VI. Council Reports**

**VII. City Update**

**VIII. Regular Items**

**VIII.A.Approval: Planning Commission Appointment: Tommie Murray - E Vorwald**

Documents:

[Coversheet - Tommie Murray Appointment to Planning Commission .pdf](#)  
[Murray, Tommie.pdf](#)

**VIII.B.Discussion: FY21 Budget: Community Services Presentation - R Coffey**

Documents:

[Cover Sheet - FY21 Budget Community Services.pdf](#)  
[FY21 Budget Presentation Community Services.pdf](#)

**VIII.C.Discussion: FY21 Unified Planning Work Program Application -Parking Needs Inventory and Analysis - J Rauscher & E Vorwald**

Documents:

[Coversheet - Unified Planning Work Program Applications.pdf](#)  
[FY21\\_UPWP\\_PCI Inventory.pdf](#)  
[FY21\\_UPWP\\_Phosphorus Control Plan.pdf](#)

**IX. Executive Session:**

**IX.A. Executive Session Pursuant to 1 V.S.A. § 313 (2) the negotiation of real estate purchase or lease options related to Lot 7D**

**X. Adjourn**