

To: Chittenden County Regional Planning Commission

This will inform you that at our meeting of _____ we voted to appoint the following as our representatives to the **three** committees below for a term of two years commencing July 1, 2022 and ending June 30, 2024:

1. Board of Directors

Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

Alternate Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

2. Transportation Advisory Committee

Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

Alternate Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

3. Clean Water Advisory Committee

Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

Alternate Representative: Name: _____ Address: _____
Address Cont.: _____
Home Phone: _____ Work Phone: _____
Email: _____

Sincerely,

Signature

Name and Title

Municipality